

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2010112042**

**Project Title:** Magee Ranches

Lead Agency: Town of Danville Contact Person: David Crompton  
 Mailing Address: 510 La Gonda Way, Danville, CA Phone: (925) 314-3349  
Town of Danville Zip: 94526 County: Contra Costa

**Project Location:** County: Contra Costa City/Nearest Community: Town of Danville  
 Cross Streets: Diablo and McCauley Roads Zip Code: 94526

Lat. / Long.: 37° 50' 1.89" N / 121° 58' 25.50" W Total Acres: 410

Assessor's Parcel Nos.: 202-050-071, 202-050-073, 202-050-078, 202-050-079, 202-050-080, 202-100-017, 202-100-019, 202-100-038, 202-100-040, and 215-040-002

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: SR 680 Waterways: Green Valley Creek -- East Branch  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Green Valley Elementary, Los Cerros Middle School, Vista Grande Elementary, Monte Vista High

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units 70 lots Acres 410  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational  Hazardous Waste: Type \_\_\_\_\_  
 \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** Present Land Use: Ranch Land Zoning: Agricultural Preserve District (A-4), General Agricultural District (A-2), and Planned Unit District (P-1) General Plan Designations: Public and Open Space – Agricultural; Public and Open Space – General Open Space; Residential – Rural Residential; Residential – Single Family – Low Density.

**Project Description:** (please use a separate page if necessary) SummerHill Homes proposes to subdivide approximately a 410-acre site into 70 single-family lots, with six lots on the west portion of the site (Magee West) and 64 lots on the east portion of the site (Magee East). The project proposes to locate the lots on approximately 108 acres of the flatter portions of the site, avoiding the steeper slopes and ridges. The remaining ±302 acres of the site would be preserved as permanent open space.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                  |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      |   |
| <input type="checkbox"/> Native American Heritage Commission    |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 30, 2012 Ending Date January 29, 2013

### Lead Agency (Complete if applicable): Town of Danville

Consulting Firm: <u>Denise Duffy &amp; Associates, Inc.</u>	Applicant: <u>SummerHill Homes</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>5000 Executive Pkwy, Suite 150</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: <u>Leianne Humble</u>	Phone: <u>(925) 901-1046</u>
Phone: <u>(831) 373-4341</u>	

Signature of Lead Agency Representative:  Date: 11/29/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.